Election Date: May 18, 2014

## CITY OF LOS ANGELES OFFICE OF THE CITY CLERK - ELECTION DIVISION

Print Date: 05/13/2014 4:21 PM

## Palms CERTIFIED LIST OF CANDIDATES

| Candidate Name                              | Filing Date |  |  |
|---|-------------|--|--|
| Business Area 3 Representative              |             |  |  |
| ELIOT HOCHBERG                              | 03/28/2014  |  |  |
| Community-Based Organization Representative |             |  |  |
| CARLOS A CHICAS                             | 03/19/2014  |  |  |
| President                                   |             |  |  |
| DANIEL GLEIBERMAN                           | 04/02/2014  |  |  |
| PAMELA IRWIN                                | 04/01/2014  |  |  |
| MARISA STEWART                              | 04/03/2014  |  |  |
| Residential Area A Representative           |             |  |  |
| CAMERON LINDERMAN                           | 04/03/2014  |  |  |
| WILLIE BELL                                 | 03/04/2014  |  |  |
| Residential Area B Representative           |             |  |  |
| CAT EAGLE STEVENS                           | 04/03/2014  |  |  |
| ALISON REGAN                                | 04/03/2014  |  |  |
| Residential Area C Representative           |             |  |  |

| Candidate Name                    | Filing Date |  |
|-----------------------------------|-------------|--|
| ERIC GARCIA                       | 04/02/2014  |  |
| ELI LIPMEN                        | 04/03/2014  |  |
| Residential Area D Representative |             |  |
| PAULINA QUARANTA                  | 03/18/2014  |  |
| LANCE LINDEN                      | 04/03/2014  |  |
| Residential Area E Representative |             |  |
| TREVOR MULLIGAN                   | 03/11/2014  |  |
| JAMES BARRY                       | 03/16/2014  |  |
| Secretary                         |             |  |
| LEN N. NGUYEN                     | 04/03/2014  |  |
| Treasurer                         |             |  |
| NICK GREIF                        | 04/03/2014  |  |
| Vice President                    |             |  |
| RYAN BRADLEY                      | 03/15/2014  |  |