



EVG-h Workgroup 2.0 Meeting Agenda
Thursday, October 20th, 2022
5:00 PM - 6:30 PM

<https://us02web.zoom.us/j/84411222222>

I. Welcome

- A. Check in on meeting cadence of third thursday from 5-630**

II. Action Items

- A. Discussion & POSSIBLE ACTION:** Pilot Program proposal for NC selection

Short description of process, list of NCs & a map

https://docs.google.com/document/d/1FHGMla4kUraEqxKZeBzuz_4yBpt59F45jmeOGVbKyus/edit?usp=sharing

Raw data from survey that was used

https://docs.google.com/spreadsheets/d/11bep_z9-DdqdTmV0pbo5E6BGbrIE6p5/edit?usp=sharing&oid=118124428838767704417&rtpof=true&sd=true

- B. Discussion & POSSIBLE ACTION:** Presentation from DONE staff regarding evaluating existing hybrid systems (Vanessa)

- C. Discussion & POSSIBLE ACTION:** Strategies for promoting the Hybrid system to the Pilot Program NCs

- D. Discussion & POSSIBLE ACTION:** Unified presentation of EVG-h proposal from DONE, BONC, & ourselves to the City Council regarding the LA City Council's request from CF 22-1070

<https://cityclerk.lacity.org/lacityclerkconnect/index.cfm?fa=ccfi.viewrecord&cfnumber=22-1070>

- E. Discussion & POSSIBLE ACTION:** A statement about Council File 22-1070

<https://docs.google.com/document/d/1NvZBhMBhmz0Z2IUgKkanHNNDTCtsfUTD9u5UcdGZMAE/edit?usp=sharing>

III. Meetings

- 1. Next General Meeting - Nov 17, 2022 5:00 PM - 6:30 PM**
- 2. Next Subgroup Meetings (TBD during this meeting)**
 - a. Unified Presentation -**
 - b. Pilot Program -**
 - c. Hybrid Promotion -**

IV. Adjournment

GROUND RULES

- **Mute All Electronic Devices – to vibrate if necessary**
- **All speakers will be “stacked” in the order they “raised” their hand**
- **Keep comments concise and “on” subject**
- **Be Honest in Your Comments, however:**
 - **Please Respect Others as They Wish To Be Respected**
 - **Act Professionally**
- **Be Aware of Others**
- **Please Listen Carefully to Others**